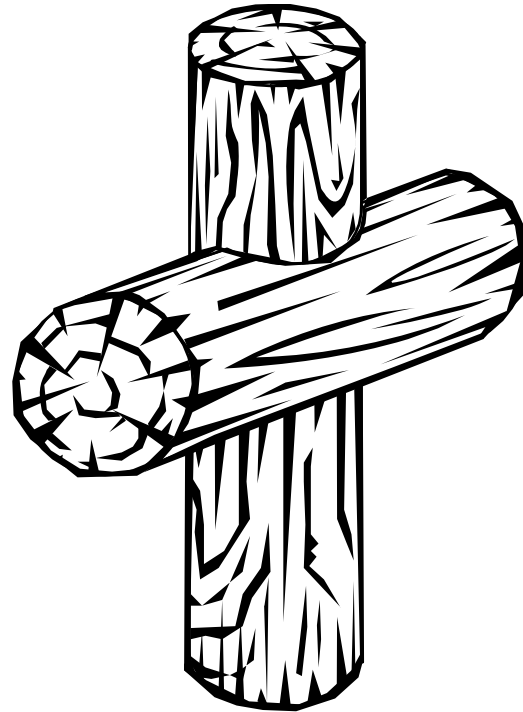


# ST. MARY'S CHURCH

*A Parish of the Episcopal Diocese of San Joaquin*



## *Retreats & Camping*

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## *Table of Contents*

An Order for Morning Prayer.....	1
A Devotion for the Early Evening.....	10
An Order for Compline.....	18
The Holy Eucharist.....	25

# An Order for Morning Prayer:

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## **Confession of Sin**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."*

## The Invitatory Psalm

**Venite** *Psalm 95.1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.

In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture  
and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

## The Lessons

*One or two lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_

*After each Lesson the Reader may say The Word of the Lord.*

*Answer Thanks be to God.*

*Silence may be kept after each Reading. One of the following Canticles is sung or said after each Reading.*

### **9 The First Song of Isaiah** *Isaiah 12:2-6*

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One  
of Israel.

Glory to the Father, and to the Son, and to the Holy  
Spirit: as it was in the beginning, is now, and will be for  
ever. Amen.

## 10 The Second Song of Isaiah *Isaiah 55:6-11*

Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have  
compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.  
For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy  
Spirit: as it was in the beginning, is now, and will be for  
ever. Amen.

**13 A Song of Praise** *Benedictus es, Domine*  
*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

**The Sermon**

## The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Then follows this set of Suffrages*

**V.** Show us your mercy, O Lord;  
**R.** And grant us your salvation.  
**V.** Clothe your ministers with righteousness;  
**R.** Let your people sing with joy.  
**V.** Give peace, O Lord, in all the world;  
**R.** For only in you can we live in safety.  
**V.** Lord, keep this nation under your care;  
**R.** And guide us in the way of justice and truth.  
**V.** Let your way be known upon earth;  
**R.** Your saving health among all nations.  
**V.** Let not the needy, O Lord, be forgotten;  
**R.** Nor the hope of the poor be taken away.  
**V.** Create in us clean hearts, O God;  
**R.** And sustain us by your Holy Spirit.

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

*A prayer for mission*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Here a hymn or anthem may be sung.*

*Authorized intercessions and thanksgivings may follow.*

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Let us bless the Lord.

*Thanks be to God.*

*The Officiant may then conclude with one of the following*

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all  
evermore. *Amen. 2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in  
believing through the power of the Holy Spirit. *Amen.*  
*Romans 15:13*

Glory to God whose power, working in us, can do  
infinitely more than we can ask or imagine: Glory to him  
from generation to generation in the Church, and in  
Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

# A Devotion for the Early Evening (Vespers):

*All Stand*

*The Officiant begins the service with one or more of the following sentences of Scripture.*

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice. *Psalm 141.2*

Worship the Lord in the beauty of holiness; let the whole earth tremble before him. *Psalm 96.9*

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. *Psalm 74.15-16*

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike. *Psalm 139.10-11*

*Officiant*        O God, make speed to save us.

*People*            O Lord, make haste to help us.

*Officiant and People*

Glory to the Father and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

**Psalm 121** *Levavi oculos*

I lift up my eyes to the hills; \*  
from where is my help to come?  
My help comes from the LORD, \*  
the maker of heaven and earth.  
He will not let your foot be moved \*  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;  
The LORD himself watches over you; \*  
the LORD is your shade at your right hand,  
So that the sun shall not strike you by day, \*  
nor the moon by night.  
The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.  
The LORD shall watch over your going out and your  
coming in, from this time forth for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

*One or two Lessons, as appointed, are read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_.

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer* Thanks be to God.

*Silence may be kept after each Reading. One of the following Canticles, or some other song is sung or said after each Reading.*

### **The Song of Mary** *Magnificat - Luke 1:46 55*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.

He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.

Glory to the Father and to the Son, and to the Holy  
Spirit: as it was in the beginning, is now, and will be for  
ever. Amen.

**The Song of Simeon** *Nunc dimittis - Luke 2:29 32*

Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy  
Spirit: as it was in the beginning, is now, and will be for  
ever. Amen.

*A Homily or skit may now be presented*

## The Prayers

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

*Then follows this set of Suffrages*

That this evening may be holy, good, and peaceful,

*We entreat you, O Lord.*

That your holy angels may lead us in paths of peace and

goodwill, *We entreat you, O Lord.*

That we may be pardoned and forgiven for our sins and

offenses, *We entreat you, O Lord.*

That there may be peace to your Church and to the whole world, *We entreat you, O Lord.*

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ, *We entreat you, O Lord.*

That we may be bound together by your Holy Spirit in the communion of [\_\_\_\_\_ and] all your saints, entrusting one another and all our life to Christ, *We entreat you, O Lord.*

*A Collect for the Presence of Christ*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

*Here a hymn or anthem may be sung.*

*Authorized intercessions and thanksgivings may follow.*

*The General Thanksgiving*

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your  
praise, not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

*Then maybe said*

Let us bless the Lord.  
*Thanks be to God.*

*The Officiant may then conclude with one of the following*

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all  
evermore. *Amen. 2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in  
believing through the power of the Holy Spirit. *Amen.*  
*Romans 15:13*

Glory to God whose power, working in us, can do  
infinitely more than we can ask or imagine: Glory to him  
from generation to generation in the Church, and in  
Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

# An Order for Compline

*The Officiant begins*

The Lord Almighty grant us a peaceful night and a perfect end. *Amen.*

*Officiant* Our help is in the Name of the Lord;  
*People* The maker of heaven and earth.

*The Officiant may then say*

Let us confess our sins to God.

*Officiant and People*

Almighty God, our heavenly Father:  
We have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
For the sake of your Son our Lord Jesus Christ,  
forgive us all our offenses;  
and grant that we may serve you  
in newness of life,  
to the glory of your Name. *Amen.*

*Officiant*

May the Almighty God grant us forgiveness of all our sins, and the grace and comfort of the Holy Spirit. *Amen.*

*The Officiant then says*

O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

**Psalm 91** *Qui habitat*

- 1 He who dwells in the shelter of the Most High \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
“You are my refuge and my stronghold, \*  
my God in whom I put my trust.”
- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 7 A thousand shall fall at your side  
and ten thousand at your right hand, \*  
but it shall not come near you.

- 8 Your eyes only have to behold \*  
to see the reward of the wicked.
- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent  
under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

Glory to the Father, and to the Son, and to the Holy  
Spirit: as it was in the beginning, is now, and will be for  
ever. Amen.

*One of the following, or some other suitable passage of Scripture, is read*

Come to me, all who labor and are heavy-laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. *Matthew 11:28-30*

*People* Thanks be to God.

*or the following*

May the God of peace, who brought again from the dead our Lord Jesus, and great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Hebrews 13:20-21*

*People* Thanks be to God.

*or this*

Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith. *1 Peter 5:8-9a*

*People* Thanks be to God.

*A hymn suitable for the evening may be sung.*

*Then follows*

**V.** Into your hands, O Lord, I commend my spirit;

**R.** For you have redeemed me, O Lord, O God of truth.

**V.** Keep us, O Lord, as the apple of your eye;

**R.** Hide us under the shadow of your wings.

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

*Officiant* Lord, hear our prayer;

*People* And let our cry come to you.

*Officiant* Let us pray.

*The Officiant then says one of the following Collects*

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ.

*Amen.*

Visit this place, O Lord, and drive far from it all snare of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. *Amen.*

*The following prayer may be added*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

*Amen.*

*Silence may be kept, and free intercessions and thanksgivings may be offered.*

*Officiant and People*

Guide us waking, O Lord, and guard us sleeping; that  
awake we may watch with Christ, and asleep we may rest  
in peace.

Lord, you now have set your servant free \*  
to go in peace as you have promised;

For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:

A Light to enlighten the nations, \*  
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy  
Spirit: as it was in the beginning, is now, and will be for  
ever. Amen.

Guide us waking, O Lord, and guard us sleeping; that  
awake we may watch with Christ, and asleep we may rest  
in peace.

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*The Officiant concludes*

The almighty and merciful Lord, Father, Son, and Holy  
Spirit, bless us and keep us. *Amen.*

# The Holy Eucharist

## The Word of God

*A hymn, song, or anthem may be sung*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then says the following prayer that our hearts may be made pure for worship:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*Then the Celebrant reads the following summary of the law:*

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbor as yourself.'  
There is no other commandment greater than these. On these two commandments hang all the law and the prophets. *Mark 12.29-31; Matthew 22.40*

*Remaining standing, the following or some other song of praise is sung or said:*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

*People* **Amen.**

## The Lessons

*The people sit for the readings.*

*At the end of the first two lessons, the reader will conclude with*

The Word of the Lord.

*People*     **Thanks be to God.**

*Silence may follow.*

*A Psalm, hymn, or anthem may follow each Reading.*

*At the end of the Psalm is sung or said*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ  
according to \_\_\_\_\_.

*People*     **Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

## The Sermon

## The Nicene Creed

*On Sundays and other Major Feasts, at the invitation of the priest or Deacon,  
the people stand and share in the following profession of faith:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and  
humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and  
Sacraments.***

We pray for all who govern and hold authority in the  
nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or  
trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest.  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

Merciful Father,  
***accept these prayers for the sake of your Son,  
our Savior Jesus Christ. Amen.***

## **Confession of Sin**

*The Deacon or Celebrant says:*

If we confess our sins, God is faithful and just, and will  
forgive our sins and cleanse us from all unrighteousness.

*1 John 1.9*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

Christ is our peace.  
He has reconciled us to God  
in one body by the Cross.  
We meet in his name and share his Peace.

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

*The Celebrant may begin the Offertory with a sentence of Scripture.*

*During the Offertory, a hymn, psalm, or anthem may be sung.*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*The following presentation hymn may be sung:*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

*Upon receiving the offerings, the celebrant may say*

All things come of thee, O Lord,  
*People* **and of thine own have we given thee.**  
*I Chronicles 29.14*

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *I Corinth. 11.23-24*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *I Corinth. 11.25; Matthew 26.27-28*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Eucharistic bread is broken with the following words:*

Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*The following anthem may be sung or said here*

Lamb of God, you take away the sins of the world:  
***have mercy on us.***

Lamb of God, you take away the sins of the world:  
***have mercy on us.***

Lamb of God, you take away the sins of the world:  
***grant us peace.***

*or*

**Jesus, Lamb of God: have mercy on us.**  
**Jesus, bearer of our sins: have mercy on us.**  
**Jesus, redeemer of the world: give us your peace.**

*The following prayer may be said by all*

**We do not presume to come to this your table,  
merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies. We are not  
worthy so much as to gather up the crumbs under  
your table. But you are the same Lord whose nature  
is always to have mercy. Grant us therefore, gracious  
Lord, so to eat the flesh of your dear son Jesus  
Christ and to drink his blood, that our sinful bodies  
may be made clean by his body and our souls**

**washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The people are invited to the Lord's Table with the following words*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

*The Bread and the Cup are given to the people with the following  
or similar words*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

*During the ministration of Communion, hymns, psalms, or anthems  
may be sung.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Priest, may bless the people, saying*

The peace of God, which passes all understanding, keep  
your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; *Philippians 4.7*

and the blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you  
always. **Amen.**

*The service may conclude with a song and the following dismissal*

Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* **Thanks be to God.**